

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYANIKETAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530272
3	SCHOOL CODE (IF APPLICABLE)	15765
4	COMPLETE ADDRESS WITH PIN CODE	VIDYANIKETAN PUBLIC SCHOOL, NEAR GUNDICHA MANDIR, OLD GUNUPUR, AT/PO-GUNUPUR, DIST-RAYAGADA, ODISHA-765022
5	PRINCIPAL NAME	PROFULLO KUMAR MISRO
6	PRINCIPAL QUALIFICATION	MSc(Maths) M.Ed.
7	SCHOOL EMAIL ID	principalvpsgunupur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06857250589

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://vpsgunupur.com/CBSE/CBSEAffLetter.pdf">http://vpsgunupur.com/CBSE/CBSEAffLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://vpsgunupur.com/CBSE/TrustDeed.pdf">http://vpsgunupur.com/CBSE/TrustDeed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://vpsgunupur.com/CBSE/NOCFromEducationDept.pdf">http://vpsgunupur.com/CBSE/NOCFromEducationDept.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://vpsgunupur.com/CBSE/COR.pdf">http://vpsgunupur.com/CBSE/COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://vpsgunupur.com/CBSE/BuildingSafety.pdf">http://vpsgunupur.com/CBSE/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://vpsgunupur.com/CBSE/FSafety.pdf">http://vpsgunupur.com/CBSE/FSafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://vpsgunupur.com/CBSE/SelfCERT.pdf">http://vpsgunupur.com/CBSE/SelfCERT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://vpsgunupur.com/CBSE/Health&amp;WaterSanitation.pdf">http://vpsgunupur.com/CBSE/Health&amp;WaterSanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://vpsgunupur.com/CBSE/FeesStructure20to21.pdf">http://vpsgunupur.com/CBSE/FeesStructure20to21.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://vpsgunupur.com/CBSE/AnnualCalendar2020to21.pdf">http://vpsgunupur.com/CBSE/AnnualCalendar2020to21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://vpsgunupur.com/CBSE/SMCFormation06JAN21.pdf">http://vpsgunupur.com/CBSE/SMCFormation06JAN21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://vpsgunupur.com/CBSE/PTAMeeting2020.pdf">http://vpsgunupur.com/CBSE/PTAMeeting2020.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://notapplicable.com/">http://notapplicable.com/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PROFULLO KUMAR MISRO

2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	RECRUITMENT IN PROGRESS
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RECRUITMENT IN PROGRESS

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10077
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/WJjnJlwqM">https://youtu.be/WJjnJlwqM</a>